

## Mandatory Public Disclosure

### A. GENERAL INFORMATION

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE INDIAN SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	2730326
3	SCHOOL CODE (IF APPLICABLE)	25246
4	COMPLETE ADDRESS WITH PIN CODE	JOSIP BROZ TITO MARG, NEW DELHI –110049, INDIA
5	PRINCIPAL NAME PRINCIPAL'S QUALIFICATION	MS. TANIA JOSHI M.A., B.ED
6	SCHOOL EMAIL ID	<a href="mailto:contactus@theindianschool.in">contactus@theindianschool.in</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	011- 26265956 – 57 011- 26257551 – 52

### B. DOCUMENTS AND INFORMATION:

1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1PhCEomnUV-1sCLEXT6nSXuTa6r7ZUV3K/view?usp=sharing">https://drive.google.com/file/d/1PhCEomnUV-1sCLEXT6nSXuTa6r7ZUV3K/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEW ALL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/12AzlBsnispLB_7UgWCnmqHsZyYasXhwH/view?usp=sharing">https://drive.google.com/file/d/12AzlBsnispLB_7UgWCnmqHsZyYasXhwH/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1qSDcbLH76SMX5AfbUX5g3R24QezR0yzW/view?usp=sharing">https://drive.google.com/file/d/1qSDcbLH76SMX5AfbUX5g3R24QezR0yzW/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009.	NA

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1QmC_tpv5uNMoAgSB0XFJTsdJCoLU6yTn/view?usp=sharing">https://drive.google.com/file/d/1QmC_tpv5uNMoAgSB0XFJTsdJCoLU6yTn/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1D2v4JyiVrvKOcS_jboCDm3HbEebn0QB6/view?usp=sharing">https://drive.google.com/file/d/1D2v4JyiVrvKOcS_jboCDm3HbEebn0QB6/view?usp=sharing</a>
7	CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/EXTENSION OF AFFILIATION OR SELF-CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1qSDcbLH76SMX5AfbUX5g3R24QezR0yzW/view?usp=sharing">https://drive.google.com/file/d/1qSDcbLH76SMX5AfbUX5g3R24QezR0yzW/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH, AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1-RHtwaD-5JTcTONpjrrHj5xD2kAov8UC/view?usp=sharing">https://drive.google.com/file/d/1-RHtwaD-5JTcTONpjrrHj5xD2kAov8UC/view?usp=sharing</a>

### **C. RESULT AND ACADEMICS**

1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1s6LMZ97NZqS1EpYykIUGowv67GMXqeAZ/view?usp=sharing">https://drive.google.com/file/d/1s6LMZ97NZqS1EpYykIUGowv67GMXqeAZ/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://drive.google.com/file/d/1aDkqNVZweGoqt9qr0q9ai2qZ-CUFlc9G/view?usp=sharing">https://drive.google.com/file/d/1aDkqNVZweGoqt9qr0q9ai2qZ-CUFlc9G/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1cdlqAoOcwya5F0ed4OHJLVaYdKap3-Q/view?usp=sharing">https://drive.google.com/file/d/1cdlqAoOcwya5F0ed4OHJLVaYdKap3-Q/view?usp=sharing</a>
4	LIST OF PARENT TEACHER ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/11DUBdxmF4qO_zLN1O_2gRvk4siGzXxT6/view?usp=sharing">https://drive.google.com/file/d/11DUBdxmF4qO_zLN1O_2gRvk4siGzXxT6/view?usp=sharing</a>
5	LAST THREE YEAR'S RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY (X)	

### **RESULT CLASS X:**

S. No.	Year	No. of registered candidates	Pass	Pass percentage	Remarks
1	2023-24	174	174	100%	-
2	2022-23	170	170	100%	-
3	2021-22	178	178	100%	-

**RESULT CLASS XII:**

S. No.	Year	No. of registered candidates	Pass	Pass percentage	Remarks
1	2023-24	155	155	100%	-
2	2022-23	148	147	99.32%	-
3	2021-22	175	175	100%	-

**D. STAFF (TEACHING):**

1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	107
3	PGT	14
4	TGT	26
5	PRT	41
6	NTT	11
7	OTHERS	15
8	TEACHER- SECTION RATIO	1: 1.52
9	DETAILS OF THE SPECIAL EDUCATOR	MS. MADHURI RAJDEV MR. SHUBHAM SAINI

10	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. MEGHNA JOSHI MS. SEEMA ATAL
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**SCHOOL INFRASTRUCTURE:**

1	TOTAL CAMPUS AREA OF SCHOOL (IN SQUARE MTR.)	9473.08 SQ. MTR.
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ FT. MTR)	LARGE- SIZE ROOMS- 2 MEDIUM- SIZE ROOMS-68
3	NO. AND SIZE OF THE LABS INCLUDING COMPUTER LABS (IN SQ. MTR.)	COMPUTER LAB- 162 SQ MTR (APPROX.) CHEMISTRY LAB -70 SQ MTR (APPROX.) PHYSICS LAB - 67 SQR MTR (APPROX.) BIO LAB-75 SQR MTR (APPROX.) MATHS LAB- 92 SQR MTR (APPROX.)
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	23
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	-